



State of Utah

JON M. HUNTSMAN, JR.  
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GARY R. HERBERT  
Lieutenant Governor

Department of Administrative Services

D'ARCY DIXON PIGNANELLI  
Executive Director

Division of Facilities Construction and Management

F. KEITH STEPAN  
Director

## ADDENDUM #2

Date: 3 April 2006

To: Contractors

From: Bob Anderson, DFCM – Project Manager

Reference: Lind Lecture Hall Asbestos, Abatement and Demolition  
DFCM # 05283810

Subject: **Addendum No. 2**

Pages	Cover Page	1 page
	<u>Revised Bid Form</u>	<u>2 page</u>
	<b>Total</b>	<b>3 pages</b>

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***Note: This Addendum shall be included as part of the Contract Documents. Items in this Addendum apply to all drawings and specification sections whether referenced or not involving the portion of the work added, deleted, modified, or otherwise addressed in the Addendum. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.***



STATE OF UTAH - DEPARTMENT OF ADMINISTRATIVE SERVICES

DFCM

**Division of Facilities Construction and Management**

**BID FORM – REVISED**  
**PER ADDENDUM NO. 2 DATED APRIL 3, 2006**

NAME OF BIDDER \_\_\_\_\_ DATE \_\_\_\_\_

To the Division of Facilities Construction and Management  
4110 State Office Building  
Salt Lake City, Utah 84114

The undersigned, responsive to the "Notice to Contractors" and in accordance with the Request for Bids for the **LIND LECTURE HALL ASBESTOS ABATEMENT AND DEMOLITION - WEBER STATE UNIVERSITY – OGDEN, UTAH - DFCM PROJECT NO. 05283810** and having examined the Contract Documents and the site of the proposed Work and being familiar with all of the conditions surrounding the construction of the proposed Project, including the availability of labor, hereby proposes to furnish all labor, materials and supplies as required for the Work in accordance with the Contract Documents as specified and within the time set forth and at the price stated below. This price is to cover all expenses incurred in performing the Work required under the Contract Documents of which this bid is a part:

I/We acknowledge receipt of the following Addenda: \_\_\_\_\_

<u>ITEM</u>	<u>DESCRIPTION</u>	<u>UNIT</u>	<u>UNIT PRICE</u>
Addendum 1.b.1	ACM/TSI Pipe Fittings, Laterals, Conacles & Pipe Hanger Saddles 4" diameter	Each	\$ _____
Addendum 1.b.2	ACM/TSI Pipe Fittings, Laterals, Conacles & Pipe Hanger Saddles 6" diameter	Each	\$ _____
Addendum 1.b.3	ACM/TSI Pipe Fittings, Laterals, Conacles & Pipe Hanger Saddles 8" diameter	Each	\$ _____

For all work shown on the Drawings and described in the Specifications and Contract Documents, I/we agree to perform for the sum of:

\_\_\_\_\_ DOLLARS (\$\_\_\_\_\_)  
(In case of discrepancy, written amount shall govern)

BID FORM  
PAGE NO. 2

I/We guarantee that the Work will be Substantially Complete by **June 16, 2006** after receipt of the Notice to Proceed, should I/we be the successful bidder, and agree to pay liquidated damages in the amount of **\$500.00** per day for each day after expiration of the Contract Time as stated in Article 3 of the Contractor's Agreement.

This bid shall be good for 45 days after bid opening.

Enclosed is a 5% bid bond, as required, in the sum of \_\_\_\_\_

The undersigned Contractor's License Number for Utah is \_\_\_\_\_.

Upon receipt of notice of award of this bid, the undersigned agrees to execute the contract within ten (10) days, unless a shorter time is specified in Contract Documents, and deliver acceptable Performance and Payment bonds in the prescribed form in the amount of 100% of the Contract Sum for faithful performance of the contract. The Bid Bond attached, in the amount not less than five percent (5%) of the above bid sum, shall become the property of the Division of Facilities Construction and Management as liquidated damages for delay and additional expense caused thereby in the event that the contract is not executed and/or acceptable 100% Performance and Payment bonds are not delivered within time set forth.

Type of Organization: \_\_\_\_\_ (Corporation, Partnership, Individual, etc.)

Any request and information related to Utah Preference Laws: \_\_\_\_\_

Respectfully submitted,

\_\_\_\_\_  
Name of Bidder

ADDRESS:

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Authorized Signature